

The Parish of Saint Anthony Glen Huntly

Parish Office: 74 Grange Rd Glen Huntly ② Office: 9401 6336 Presbytery: 9401 6337 ⊠ glenhuntly@cam.org.au ■ cam.org.au/glenhuntly

19th Sunday in Ordinary Time Year A

COVID –19

The Bishops of the Province of Victoria have dispensed all Catholics in Victoria from their Sunday obligation until further notice. The Bishops encourage the Faithful to continue active participation in the life of the Church, eg. time in personal and family prayer, reflecting on the Scriptures, making a spiritual communion, or watching Mass online:

melbournecatholic.org.au/Mass wordonfire.org/daily-mass ewtn.com

PARISH PRIEST Fr Gregory Pritchard

PARISH SECRETARY Shobha Thomas

ST ANTHONY'S SUNDAY SCHOOL Contact Veronica Blair for materials & details : veronica.blair@cam.org.au

PARISH ACCOUNTANT Bernard Negline

PARISH FINANCE OFFICER Sue Leong

PARISH OFFICE CLOSED

Phone messages and emails checked regularly

BAPTISMS, WEDDINGS, PASTORAL CARE OF THE SICK Contact the Parish Office

TONY'S CAFÉ TEL: 0432 087 494 Tuesdays 12.30-1.30pm Thursdays 3-5.30pm Saturdays 12.30-1.30pm

COVID19

Our churches are closed while State Govern-

ment restrictions remain in place.

• St Anthony's Parish office is closed. Telephone messages and emails are checked regularly.

• Community Information & Support Glen Eira is a community based not for profit organisation funded by the Federal government and Council to provide information, advice and support to local residents. The service provides a range of supports for those who are experiencing financial hardship including food parcels and food vouchers, pharmacy scripts, Telstra and utility bills. A free information and referral service is run by friendly and confidential trained staff. Call 9571 7644 Monday to Friday 10am-2pm.

CATHOLICCARE ANNUAL APPEAL

ccam.org.au/SundayAppeal We can support CatholicCare this year in the following ways:

Online Donation: Parishioners can make a donation through the CatholicCare website **Phone:** Call 9287 5513 and speak to a member of the fundraising team

Bank transfer: Parishioners can directly transfer their donation to CatholicCare bank account. If you wish to receive a tax deductible receipt, contact CatholicCare and provide your details.

CARITAS AUSTRALIA PROJECT COMPASSION THANKS

On behalf of Caritas Australia, our First Australia and International partners, we thank you for your ongoing support of the work of Caritas Australia through Project Compassion 2020— Go Further Together.

Through the generosity your parish community has shown in these very difficult and stressful times we have been able to work with communities throughout the world. Your willingness to think of others is an inspiration to all of us striving to bring hope and a sustainable future to those we work with.

Caritas Australia, Melbourne Team

ST ANTHONY'S PARISH STEWARDSHIP

Thanks to all who continue supporting St Anthony's with regular Stewardship.

Parish facilities are not being used or hired except for Tony's Café. We continue to rely on the generous support of St Anthony's parishioners in Parish Stewardship. Support for our priests and bishops ("Presbytery") can also be given electronically or placed in the Parish House letterbox. Please remember to use your Stewardship Envelope, or include your name and Stewardship number with all donations to St Anthony's Parish and Presbytery. This helps us to keep a record of giving for acknowledgement.

The current series of St Anthony's Parish Stewardship envelopes runs until September. Sincere thanks to all Stewardship members for your faithful and regular support with envelopes and electronic giving.

MAINTENANCE EXPENDITURE JULY

Gardens & Grounds	\$ 360
Rubbish Removal	\$ 600
Catholic Church Insurance	
Final Instalment	\$ 957
AGL Electricity	\$ 2,469
Red Energy - Gas	
Hall/Tony's Café	\$ 176
South East Water	\$ 849
Educational Audio Services	
(Church microphone cable)	\$ 163
Rentokil Pest Control	\$ 702
Church Gas Heating Service	\$ 515
Oven Presbytery Oven Repairs	\$ 250
Fire Equipment Services	\$ 495
CND Locksmith	
Parish House Letter Box Key	\$ 358
ADT Security Alarm Monitoring	\$ 55

ST ANTHONY'S CHURCH ACCOUNT

Bank: NAB Account Name: St Anthony's Church BSB: 083 347 Account: 657 570 315 Description: Stewardship Number or Full Name

ST ANTHONY'S PRESBYTERY ACCOUNT Bank: NAB

Account Name: St Anthony's Presbytery BSB: 083 347 Account: 657 570 286 Description: Stewardship Number or Full Name

St Anthony's Parish and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community and to the safety, wellbeing and dignity of all children and vulnerable adults in Melbourne. Further information can be found at:

cam.org.au/Safeguarding-Children-Young-People-and-Vulnerable-Persons/Safeguarding-Children-and-Young-People/Safeguarding-Children-and-Young-People-Policycam.org.au/Commitment-to-the-safety-of-children-and-young-people

9 August 2020

19th Sunday in Ordinary 7ime Year A

Readings: 1Kings 19: 9, 11-13; Romans 9: 1-5; Matthew 14: 22-33

Holy Gospel

And at once he made the disciples get into the boat and go on ahead to the other side while he sent the crowds away. After sending the crowds away he went up into the hills by himself to pray. When evening came, he was there alone.

Matthew 14: 22-23

Meditation YOUCAT

What does the name "Jesus" mean?

Jesus means in Hebrew "God saves". In the Acts of the Apostles Peter says, "There is no other name under heaven given among mortals by which we must be saved". This is essentially the message that all missionaries brought to people. N72

Why is Jesus called "Christ"?

The brief formula "Jesus is the Christ" expresses the core of the Christian faith: Jesus, the simple carpenter's son from Nazareth, is the long-awaited Messiah and Saviour. Both the Greek word "Christos" and the Hebrew word "Messiah" mean "the Anointed One". In Israel kings, priests, and prophets were anointed. The Apostles learned that Jesus was anointed with the Holy Spirit. We are called Christians after Christ, as an expression of our exalted vocation. *N73*

Why do Christians address Jesus as "Lord"?

"You call me Teacher and Lord; and you are right, for so I am". The early Christians spoke as a matter of course about Jesus as Lord, knowing that in the Old Testament this title was reserved as a form of addressing God. Through many signs Jesus had shown them that he had divine power over nature, demons, sin, and death. The divine origin of Jesus' mission was revealed in the Resurrection from the dead. Thomas confessed, "My Lord and my God!" For us this means that since Jesus is the Lord, Christians may not bend their knee to any other power. *n75*

General Intercessions

Let us make our prayers as God's faithful people, looking to Jesus Christ. As he encouraged the wavering faith of St Peter, so we know he is always with us, his hand outstretched to strengthen us and raise us up.

1. For the household of God on earth, visibly united around the true successors of Peter and the apostles.

2. For the people of Lebanon, and for justice and peace in those nations where civil war makes enemies of neighbours.

3. For our Jewish brothers and sisters, from whose flesh and blood came Jesus Christ.

4. or courageous faith in Christ during this time of lockdown and COVID19.

5. For the gentle repose of our dear departed, let us pray to the Lord.

Lord God, as you receive these prayers we make, grant us a strong faith and an abiding trust in your Son our Redeemer, who lives and reigns for ever and ever.

Assumption of our Lady Saturday 15 August

Today we celebrate the truth that Mary, body and soul, has joined her son, Jesus, in heaven. For centuries, this belief had been beloved tradition, but it hadn't yet been defined by the Church as revealed dogma. That didn't happen until 1950 when Pope Pius XII declared her assumption to be an official teaching of the Church. That declaration was the fruit of years of work as the Holy Spirit guided Church leaders and theologians to a deeper and clearer understanding of Mary's role in the Scriptures.

The Holy Spirit was an intimate and guiding force in Mary's own life as well. Imagine Mary, a teenager, having to explain an unexpected pregnancy to her parents, to Joseph, and to her neighbours. We might expect her to act as any typical teenager would: isolate herself, panic over the way her life has just been turned upside down, give in to fear for her safety, and worry about her reputation. But Mary was far from a typical teenager. She didn't sit around feeling afraid or sorry for herself. Instead, she listened to the promptings of the Holy Spirit and found the courage to put someone else's needs before her own. She immediately set off to visit her older cousin Elizabeth, who also was pregnant.

And what happened when Mary greeted Elizabeth? The Holy Spirit revealed to Elizabeth that her cousin was bearing her people's longed for Messiah, and he filled Mary's heart with such joy that a beautiful prayer, called the Magnificat, burst forth from her.

If you feel stuck in a problem, think about Mary's example and turn to the Holy Spirit. You'll know he is helping you if, instead of brooding over the situation, you feel a desire to get out of yourself and help the people around you. You'll know it's the Spirit if you get a sense that God is with you in this situation. Mary's yes to the Spirit was a constant theme in her life and it can be for you too.

Hail Holy Queen, Mother of mercy, Hail our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy towards us. And after this, our exile, show unto us the blessed fruit of thy womb, Jesus. O clement O loving O sweet Virgin Mary.

> Lead, kindly Light, amid encircling gloom, lead Thou me on: The night is dark, and I am far from home, lead Thou me on. Keep Thou my feet; I do not ask to see the distant scene; one step enough for me. I was not ever thus, nor prayed that Thou should lead me on; I loved to choose and see my path, but now lead Thou me on. I loved the garish day, and spite of fears, pride ruled my will: remember not past years. So long thy power has blest me, sure it still will lead me on, o'er moor and fen, o'er crag and torrent, till the night is gone,

> and with the morn those angel faces smile, which I have loved long since, and lost awhile.

St John Henry Newman (+1890)